

October 08, 2025: Daily Bible Readings (On He's Us Indicting the Temple and On the Invasion of God's House and Home)

- Wednesday, October 08, 2025:
[Semi-continuous: Psalm 137; Lamentations 5:1-22; Mark 11:12-14, 20-24;](#)
[Complementary: Psalm 3; Habakkuk 2:12-20; Mark 11:12-14, 20-24;](#)

47	Inside, I am	Deciphering and filtering the wisdom of	Heaven's leading impulse		Outside, I am	Trimming away excesses of	Earth's heavenly yield	
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Mark 11:12-14, 20-24: He's Us indicts the Temple

"On the following day ... "

"A day, or other short, specified, period of time should pass before the people:
Will believe in the trustworthiness of the Alterations; and
Pay attention to, and apply, the Alterations within the centers of thoughts, feelings, and emotions
of their own minds" Degree 47, Sign 49 Changing Understanding

"When they came from Bethany . . ."

Beth: the second letter of the Hebrew alphabet. It has the numeric value of 2 (Degree 1, Sign 2 - Yielding Heaven on Earth by Being Led by Heaven). It has been proposed that the letter was originally a crude pictogram of a house.



The use of this term as 'house' or 'dwelling' resulted in its use as a portion of compound place names such as Beth-lehem, Beth-el, Beth-page, Beth-saida, and the like.



Fish-tail shoulder arms: I am Nourishing Strength by Knowing the Wisdom of Heaven's Leading Impulse

He's Us was hungry.

(He's Us is known to cook fish) Then (Jesus) ordered them to get all the people to sit down in groups on the green grass. [...] and (Jesus) divided the two fish among them all. And all ate and were filled; [...].” Mark 6.30-44 NRSV.



“Brother Azariah, what medicinal value is there in the fish’s heart and liver, and in the gall? He replied, ‘As for the fish’s heart and liver, you must burn them to make a smoke in the presence of a man or woman afflicted by a demon or evil spirit, and every affliction

will flee away and never remain with that person any longer. And as for the gall, anoint a person's eyes where white films have appeared on them; blow upon them, upon the white films, and the eyes will be healed.' [...] Tobit 6.1-10 NRSV.

"At that very moment, the prayers of both of them were heard in the glorious presence of God. So Raphael was sent to heal both of them: Tobit, by removing the white films from his eyes, so that he might see God's light." Tobit 3.16 NRSV.

Seeing in the distance a fig tree in leaf, He's Us went to see whether He's Us could find anything on it. When he came to it, he found nothing but leaves, for it was not the season for figs.

No fruit. In ancient times, food included: bread, fruits, vegetables, meats, and dairy products.

Fruits: grapes, olives, figs, dates, apples, pomegranates

Vegetables: beans, cucumbers, lentils, onions, leeks, garlic

Dairy: mainly in the form of cheese, curds, and butter

Meat: both domesticated and wild animals such as deer, gazelle, fish, and fowl.

While humans may produce food from the earth, God is seen as the ultimate source of all food.

Human beings do not live by food alone, but by everything that proceeds out of the mouth of the Lord.

The absence of God's life-giving word may cause a famine as severe as any lack of food.

He said to it (the fig tree that produced no fruits), 'May no one ever eat fruit from you again.' And He's Us disciples heard it.

Life consists of more than food, and the kingdom of God does not consist of food and drink, but of righteousness and peace, and joy in the Holy Spirit.

In the kingdom of God, one's food is to do the will of God, and citizens of that kingdom are enjoined to progress from simpler to more solid forms of spiritual food.

The techniques of fishing became a model for the work of Jesus's disciples as 'fishers of men.'

Then they came to Jerusalem (peace).

And He's Us entered the temple and **began to drive out** those who were selling *and* those who were buying in the temple, and



He's Us **overturned** the tables of the **money changers** and the seats of **those who sold doves**; and he would not allow anyone to carry anything through the temple.



Deciphering and filtering the wisdom of heaven's leading impulse? What is happening in this metaphorical interpretation of He's Us literal actions?

Nourishing strength by knowing the wisdom of heaven's leading impulse.
Distributing clean, refreshing, and nourishing wisdom of yielding heaven' on earth.
Gathering into one unity around heaven's leading impulse.

Metaphorically, we are reading about a fig tree that is not producing fruits (offspring of a healthy and nutritious nature); people that are changing the type of currency that is being exchanged (presumably from a good currency to a bad currency), people that are selling peaceful birds, and people that are being used to carry things (carrying burdens, carrying unhealthy nourishment to others, carrying improper merchandise) around the temple.

And He's Us is driving these qualities out of the temple (by distributing clean nourishment, and by nourishing strength by knowing the wisdom of heaven's leading impulse).

The result: He's Us is trimming away the excesses of earth's heavenly yield.



He's Us was teaching and saying, 'Is it not written, 'My House shall be called a house of prayer for all the nations'?

Isaiah 56.4-7: For thus says the Lord: To the eunuchs who keep my sabbaths, who choose the things that please me and hold fast my covenant, I will give, in my house and within my walls, a monument and a name better than sons and daughters; I will give them an everlasting name that shall not be cut off. And the foreigners who join themselves to the Lord, to minister to (on behalf of the Lord), to love the name of the Lord, and to be (the Lord's) servants, all who keep the sabbath, and do not profane it, and hold fast to my covenant - these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and the sacrifices will be accepted on my altar; for (the Lord's) house shall be called a house of prayer for all peoples.

Jeremiah 7.8-11: Here you are, trusting in deceptive words to no avail. Will you steal, murder, commit adultery, swear falsely, make offerings to Baal (shame), and go after other gods that you have not known, and then come and stand before (the Lord) in this house, which is called by (the Lord's) name, and say 'We are safe!' - only to go on doing all these abominations? Has this house, which is called by (the Lord's) name, become a den of robbers in your sight? You know, I too am watching, says the Lord. Go now to my place that was in Shi-loh, where I made my name dwell at first, and see what I did for my people (that saw God).

Philo on changing the unchangeable nature of God:

“The Lord God,” says Moses, “**cast a deep trance** upon Adam, and sent him to sleep.” He speaks here with great correctness, for a **trance and perversion of the mind** is its sleep. And the mind is rendered beside itself when it **ceases to be occupied about the**

things perceptible only by the intellect which present themselves to it. And when it is not energizing with respect to them it is asleep.

And the expression, “**it is in a trance**,” is very well employed, as it means that it is perverted and changed, not by itself, but **by God**, who presents to it, and brings before it, and sends upon it the change which occurs to it. (32) For the case is this: — if it were in my own power to be changed, then whenever I chose I should exercise this power, and whenever I did not choose I should continue as I am, without any change.

But now change attacks me from an opposite direction, and very often when I am desirous to turn my intellect to some fitting subject, **I am swallowed up by an influx contrary to what is fitting**: and on the other hand, when I conceive an idea respecting something unseemly, **I discard it by means of pleasant notions** while God by his own grace pours into my soul a sweet stream instead of the salt flood. (33)

It is necessary therefore, that **every created thing should at times be changed**. For this is a property of every created thing, **just as it is an attribute of God to be unchangeable**.

[At this time I am drawing attention to the fact that the Musketeers have been driving in their opinions about homosexuality all morning while failing to see their own blame is illegally spying on my home, for exchanging dollars for weapons, prostitutes, and harems, and for continuously abusing the people that are around them seeking honest work and decent employment to hold together one house, one wife, and one family, under the immoral and abusive rein of their secret and malicious society] [For the records, I will take a fig tree over a gang of Musketeers in my home every day of the week.]

But of these beings who have been changed, **some remain** in their altered state **till their final and complete destruction**, though others are only exposed to the ordinary vicissitudes of human nature; and they are immediately preserved. (34)

On which account Moses says that “**God will not suffer the destroyer to enter into your houses to smite them**.”{3}{Exodus 12:23.} For **he does permit the destroyer** (and change is the destruction of the soul) **to enter into the soul, in order to exhibit the peculiar characteristic of the created being**.

But **God will not permit the offspring of the seeing Israel to be changed in such a manner as to be stricken down by the change**; but **he will compel it to emerge and rise up again like one who rises up from the deep**, and so **he will cause it to be saved**.